

1972

## TRIBHUVAN UNIVERSITY

## INSTITUTE OF MEDICINE Maharajgunj OFFICE OF THE DEAN

EXAMINATION CONTROL DIVISION

P.O. Box: 1524 Kathmandu, Nepal Phone #: 4413729, Fax #: 4424646 Date: Feb. 6, 2024

RESULT W

TU, IOM Examination Committee has published the result of following Programs. The markssheets of these programs will be issued after 25 Magh, 2080 (February 8, 2024) from their respective college/campuses. The roll numbers of students who have passed the examinations are as follows:

| 801   | 802  | Total:   |
|-------|--|----------|
| ,     | MAHARAJGUNJ MEDICAL CAMPUS   | Total.   |
|       | A. BASLP 3 <sup>rd</sup> Year  |          |
| X     |  |          |
|       | B. B. Sc. MLT 3 <sup>rd</sup> Year   | Total:   |
| 301   | 306 308  | Total    |
| V     | C. B. Sc. MIT 3 <sup>rd</sup> Year   | Total:   |
| X     |  | Total:   |
| 3.    | POKHARA NURSING CAMPUS   |          |
|       | A. B. SC.NSG 3 <sup>rd</sup> Year  |          |
| 902   |  |          |
|       | B. BNS 3 <sup>rd</sup> Year  | Total:   |
| 815   | 816  | Total: 2 |
| 4.    | DIDATNACAD NUDCING GARAGE  | Total.   |
| 823   | BIRATNAGAR NURSING CAMPUS (BNS 3 <sup>rd</sup> Year)                               |          |
| 020   |  | Total: 1 |
| 5.    | NEPALESE ARMY INSTITUTE OF HEALTH SCIENCES (BNSG 3rd Year)                         |          |
| 809   | 811  | Total 0  |
| ,     |  | Total: 2 |
| 0.    | MANAMOHAN MEMORIAL INSTITUTE OF HEALTH SCIENCES  A. B. Sc.MLT 3 <sup>rd</sup> Year |          |
| 313 3 | 314 315  |          |
|       | B. BPH 3 <sup>rd</sup> Year  | Total: 3 |
| 407   |  |          |
| 004   | C. B. Sc. Nursing 3 <sup>rd</sup> Year   | Total: 1 |
| 901   |  | Total: 1 |
| 804   | D. BNS 3 <sup>rd</sup> Year<br>805   806   807   808                               | Total, 1 |
| 004   | 805   806   807   808  | Total: 5 |
| 7.    | CENTRAL DEPARTMENT OF PUBLIC HEALTH (BPH 3 <sup>rd</sup> Year)                     | TOTAL O  |
| 401   | 402 403 404 405   404   405  |          |
|       |  | Total: 5 |
| 702   | GANDAKI MEDICAL COLLEGE (B. Sc. MIT 3rd Year)                                      |          |
| /117  |  |          |
| 102   |  | Total: 1 |



## TRIBHUVAN UNIVERSITY

## INSTITUTE OF MEDICINE Maharajgunj OFFICE OF THE DEAN P.O. Box: 152 Maharajgunj Kathmandu, N Phone #: 4413

EXAMINATION CONTROL DIVISION

Meharaguni

P.O. Box: 1524 Maharajgunj Kathmandu, Nepal Phone #: 4413729, Fax #: 4424646 Date: Feb. 6, 2024

9. CHITWAN MEDICAL COLLEGE

|       |  |          | ILT 3rd Y | ear      |        | _                    |           |         |        |         |       |      |     |          |
|-------|--|----------|-----------|----------|--------|----------------------|-----------|---------|--------|---------|-------|------|-----|----------|
| 309   | 310  |          |           |          |        |                      |           |         |        |         |       |      |     | Tatal    |
|       |  | B. Sc. 1 | Vursing   | 3rd Year | r      |                      |           |         |        |         |       |      |     | Total:   |
| 905   | and the last of th |          |           |          |        | 4                    | -         |         |        |         |       |      |     | Total:   |
| 000   | C.   | BNS 3    | d Year    |          |        |                      |           |         |        |         |       |      |     | Total.   |
| 820   |  |          |           |          |        |                      |           |         |        |         |       |      |     | Total:   |
|       | 10 IIN   | IVEDE    | I COL     | LECE     | 00.00  |                      |           |         |        |         | 34000 |      |     | Total.   |
|       | A.   | B. Sc. M | ILT 3rd Y | LEGE (   | OF ME  | DICAL                | SCIENC    | CES     |        |         |       |      |     |          |
| :319  |  |          |           | Cui      |        |                      |           |         | -      |         |       |      |     |          |
|       | B.   | BNS 3rd  | Year      |          |        |                      |           |         |        |         |       |      |     | Total:   |
| 813   |  |          |           |          |        |                      |           |         |        |         |       |      |     |          |
|       |  |          |           |          |        |                      |           |         | -      |         |       |      |     | Total:   |
|       | 11 NA  | FIONA    | MEDI      |          |        |                      |           |         |        |         |       |      |     |          |
| 903   | II. IVA  | HONAI    | LWEDI     | CAL CO   | OLLEG  | E (B. Sc             | . Nursing | 3rd Yea | ir)    |         |       |      |     |          |
| 000   |  |          |           |          |        |                      |           |         |        |         |       |      |     | Total:   |
|       | 12. AYU  | JRVED    | A CAM     | PUS. KI  | RTIPII | R (BAN               | 1S 3rd Y  | 7       |        |         |       |      |     |          |
| 501   | 502  | 503      | 504       | 505      | 507    | 509                  | 510       | 511     | 512    | E42     | F44   | F45  |     |          |
| 519   | 520  | 521      | 522       | 523      | 524    | 526                  | 527       | 528     | 312    | 513     | 514   | 515  | 516 | 518      |
| RE-FE | DESC.  |          |           |          |        |                      |           |         |        |         |       |      | To  | tal: 24  |
| 1     | 3. NEP   | AL AY    | URVED     | A MED    | ICAL ( | COLLE                | GE, BIR   | GUNI    | RAMS   | ard Vac | >     |      |     |          |
| X     |  |          |           |          |        |                      | -         | 0110    | DANIS. | 1 ea    | r)    |      |     | Tatal V  |
|       |  | *        |           |          |        |                      | N. T.     |         |        |         |       |      |     | Total: X |
| 004   | 4. NEP   | ALGUN    | IJ NUR    | SING C   | AMPUS  | S (BNS               | 3rd Year  | )       |        |         |       |      |     |          |
| 824   | 825  | 826      | 827       | 828      |        |                      |           |         |        | ,       |       |      |     | Total: 5 |
| 1     | 5 BID  | CHNIEN   | LIDCIN    | 0000     |        | nd nd                |           |         |        |         |       | PINE |     | Total. 3 |
| 817   | 818  | JUNJIN   | URSIN     | G CAM    | PUS (B | NS 3 <sup>rd</sup> Y | (ear)     |         |        |         |       |      |     |          |
| - 11  | 010  |          |           |          |        |                      |           |         |        |         |       |      |     | Total: 2 |
|       |  |          |           |          |        |                      |           |         |        |         |       |      |     |          |

<sup>\*</sup> The examination committee reserves the rights correction of inadvertent error in the result if any.

Examination Chief