

TRIBHUVAN UNIVERSITY  
INSTITUTE OF MEDICINE  
OFFICE OF THE DEAN  
EXAMINATION CONTROL DIVISION

P.O. Box: 1524  
Maharajgunj  
Kathmandu, Nepal  
Phone #: 4413729,  
Fax #: 4424646  
Date: November 23, 2021  
मिति: २०७८/०८/०९

## RESULT

TU, IOM Examination Committee has published the result of the following Programs. This is also to notify that the marks-sheet will be issued on *9 Marga 2078 (November 25, 2021)* from their respective college/campuses. The roll numbers of students who have passed the examinations are as follows:

### 1. MAHARAJGUNJ NURSING CAMPUS, MAHARAJGUNJ.

|                                                          |     |     |           |     |     |     |           |           |  |
|----------------------------------------------------------|-----|-----|-----------|-----|-----|-----|-----------|-----------|--|
| <b>A. MN (ADULT NURSING), 2<sup>ND</sup> YEAR</b>        |     |     |           |     |     |     |           |           |  |
| 266                                                      | 267 | 268 | 269       | 270 | 271 | 272 | 273       | Total - 8 |  |
| <b>B. MN (WHD NURSING), 2<sup>ND</sup> YEAR</b>          |     |     |           |     |     |     |           |           |  |
| 223                                                      | 224 | 225 | 226       | 227 | 228 | 229 | Total - 7 |           |  |
| <b>C. MN (CHILD HEALTH NURSING), 2<sup>ND</sup> YEAR</b> |     |     |           |     |     |     |           |           |  |
| 237                                                      | 238 | 239 | 240       | 241 | 242 | 243 | 244       | Total - 8 |  |
| <b>D. MN (PSYCHIATRIC NURSING), 2<sup>ND</sup> YEAR</b>  |     |     |           |     |     |     |           |           |  |
| 247                                                      | 248 | 249 | Total - 3 |     |     |     |           |           |  |

### 2. MAHARAJGUNJ MEDICAL CAMPUS, MAHARAJGUNJ. (BDS, 2<sup>ND</sup> YEAR)

|     |     |     |     |     |     |     |           |  |  |
|-----|-----|-----|-----|-----|-----|-----|-----------|--|--|
| 420 | 421 | 422 | 423 | 426 | 429 | 430 | Total - 7 |  |  |
|-----|-----|-----|-----|-----|-----|-----|-----------|--|--|

### 3. POKHARA NURSING CAMPUS, POKHARA.

|                                                          |     |     |     |     |     |  |           |
|----------------------------------------------------------|-----|-----|-----|-----|-----|--|-----------|
| <b>A. MN (ADULT NURSING), 2<sup>ND</sup> YEAR</b>        |     |     |     |     |     |  |           |
| 252                                                      | 253 | 254 | 255 | 256 | 257 |  | Total - 6 |
| <b>B. MN (WHD NURSING), 2<sup>ND</sup> YEAR</b>          |     |     |     |     |     |  |           |
| 210                                                      | 211 | 212 | 213 | 214 | 215 |  | Total - 6 |
| <b>C. MN (CHILD HEALTH NURSING), 2<sup>ND</sup> YEAR</b> |     |     |     |     |     |  |           |
| 232                                                      | 233 | 234 |     |     |     |  | Total - 3 |

### 4. UNIVERSAL COLLEGE OF MEDICAL SCIENCES, BHAIRAHAWA.

|                                                 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |  |
|-------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|--|
| <b>A. MN (WHD NURSING), 2<sup>ND</sup> YEAR</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |  |
| 203                                             | 204 |     |     |     |     |     |     |     |     |     |     |     |     |     |     | <b>Total - 2</b>  |  |
| <b>B. BDS, 2<sup>ND</sup> YEAR</b>              |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |  |
| 431                                             | 432 | 435 | 437 | 438 | 439 | 441 | 445 | 447 | 448 | 449 | 450 | 451 | 454 | 455 | 458 | 460               |  |
| 461                                             | 463 |     |     |     |     |     |     |     |     |     |     |     |     |     |     | <b>Total - 19</b> |  |

### 5. NATIONAL MEDICAL COLLEGE, BIRGUNJ.

|                                                          |     |  |                  |
|----------------------------------------------------------|-----|--|------------------|
| <b>A. MN (WHD NURSING), 2<sup>ND</sup> YEAR</b>          |     |  |                  |
| 201                                                      | 202 |  | <b>Total - 2</b> |
| <b>B. MN (CHILD HEALTH NURSING), 2<sup>ND</sup> YEAR</b> |     |  |                  |
| 230                                                      | 231 |  | <b>Total - 2</b> |
| <b>C. MN (PSYCHIATRIC NURSING), 2<sup>ND</sup> YEAR</b>  |     |  |                  |
| 245                                                      | 246 |  | <b>Total - 2</b> |

### 6. KIST MEDICAL COLLEGE, IMADOL. (BDS, 2<sup>ND</sup> YEAR)

|     |     |     |     |     |            |     |     |     |     |
|-----|-----|-----|-----|-----|------------|-----|-----|-----|-----|
| 330 | 331 | 332 | 334 | 338 | 342        | 344 | 345 | 346 | 347 |
| 348 | 349 | 350 | 351 | 352 | Total - 15 |     |     |     |     |

### 7. CHITWAN MEDICAL COLLEGE, BHARATPUR.

|                                                          |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     |                  |  |
|----------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|-----|-----|------------------|--|
| <b>A. MN (ADULT NURSING), 2<sup>ND</sup> YEAR</b>        |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     | <b>Total - 6</b> |  |
| 258                                                      | 261 | 262 | 263 | 264 | 265 |     |     |     |     |     |     |     |     |                   |     |     |                  |  |
| <b>B. MN (WHD NURSING), 2<sup>ND</sup> YEAR</b>          |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     | <b>Total - 5</b> |  |
| 216                                                      | 217 | 218 | 219 | 220 |     |     |     |     |     |     |     |     |     |                   |     |     |                  |  |
| <b>C. MN (CHILD HEALTH NURSING), 2<sup>ND</sup> YEAR</b> |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     | <b>Total - 2</b> |  |
| 235                                                      | 236 |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     |                  |  |
| <b>D. MN (PSYCHIATRIC NURSING), 2<sup>ND</sup> YEAR</b>  |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     | <b>Total - 2</b> |  |
| 250                                                      | 251 |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     |                  |  |
| <b>E. BDS, 2<sup>ND</sup> YEAR</b>                       |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |     |     |                  |  |
| 360                                                      | 361 | 363 | 366 | 367 | 368 | 370 | 371 | 372 | 373 | 374 | 375 | 377 | 378 | 379               | 381 | 382 |                  |  |
| 383                                                      | 384 | 386 | 390 | 392 | 394 | 395 | 396 | 397 | 399 |     |     |     |     | <b>Total - 27</b> |     |     |                  |  |



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**8. NEPALESE ARMY INSTITUTE OF HEALTH SCIENCES, KATHMANDU. MN (WHD NURSING), 2<sup>ND</sup> YEAR**

|     |     |     |     |     |  |                  |
|-----|-----|-----|-----|-----|--|------------------|
| 205 | 206 | 207 | 208 | 209 |  | <b>Total - 5</b> |
|-----|-----|-----|-----|-----|--|------------------|

**9. GANDAKI MEDICAL COLLEGE, POKHARA. (BDS, 2<sup>ND</sup> YEAR)**

|     |     |     |     |     |     |     |     |     |     |     |  |                   |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-------------------|
| 401 | 402 | 403 | 409 | 410 | 411 | 413 | 414 | 416 | 417 | 419 |  | <b>Total - 11</b> |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-------------------|

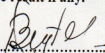
**10. PEOPLE'S DENTAL COLLEGE, NAYABAZAAR. (BDS, 2<sup>ND</sup> YEAR)**

|     |     |     |     |     |     |     |     |     |     |     |     |  |                   |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-------------------|
| 301 | 302 | 303 | 304 | 306 | 309 | 310 | 317 | 319 | 320 | 322 | 323 |  | <b>Total - 12</b> |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-------------------|

**11. MB KEDIA DENTAL COLLEGE, BIRGUNJ. (BDS, 2<sup>ND</sup> YEAR)**

|     |     |     |     |  |  |  |  |  |  |  |  |  |                  |
|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|------------------|
| 467 | 468 | 469 | 470 |  |  |  |  |  |  |  |  |  | <b>Total - 4</b> |
|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|------------------|

\* The examination committee reserves the rights correction of inadvertent error in the result if any.

  
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Examination Chief